



Member Development and Standards Sub Committee

Date: THURSDAY, 24 OCTOBER 2024

Time: 11.00 am

Venue: COMMITTEE ROOM 2 - 2ND FLOOR WEST WING, GUILDHALL

Members: Deputy Peter Dunphy (Chair)
Helen Fentimen OBE JP (Deputy Chair)
Deputy Keith Bottomley
Alderman Alison Gowman CBE
Steve Goodman OBE
Deputy Christopher Hayward
Deputy Charles Edward Lord
Eamonn Mullally
Deputy Henry Pollard
Deputy Nighat Qureishi
Naresh Hari Sonpar
Philip Woodhouse
VACANT (Education Board)

Enquiries: **Katie Davies, Member Services Officer**
katie.davies@cityoflondon.gov.uk

Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

1. **APOLOGIES**

2. **MEMBER'S DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **PUBLIC MINUTES**
To agree the public minutes and non-public summary of the meeting held on 17 July 2024.

For Decision
(Pages 3 - 8)

4. **MEMBER/MEMBER BUDDYING SCHEME**
Report of the Town Clerk.

For Decision
(Pages 9 - 16)

5. **MEMBER BEHAVIOUR ACTION PLAN UPDATE**
Report of the Town Clerk.

For Decision
(Pages 17 - 28)

6. **MEMBER INDUCTION UPDATE**
The Town Clerk to be heard.

For Discussion
(Verbal Report)

7. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

8. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT**